

Douglas La Follette, *Secretary of State* Kurt Schuller, *State Treasurer* J.B. Van Hollen, *Attorney General* Tia Nelson, *Executive Secretary* 

101 E. Wilson Street 2nd Floor PO Box 8943 Madison, WI 53708-8943 608 266-1370 INFORMATION 608 266-0034 LOANS 608 267-2787 FAX bcpl.wisconsin.gov Managing Wisconsin's trust assets for public education

### AGENDA December 2, 2014 2:00 P.M. Board of Commissioners of Public Lands 101 E. Wilson Street, 2<sup>nd</sup> Floor Madison, Wisconsin

- 1) Call to Order
- 2) Approve Minutes November 18, 2014
- 3) Approve Loans
- 4) Executive Secretary's Report
- 5) Adjourn

# **BOARD MEETING DECEMBER 2, 2014**

## AGENDA ITEM 2 APPROVE MINUTES

Attached for approval are the minutes from the November 18, 2014, board meeting.

Board Meeting Minutes November 18, 2014

#### **ITEM 1. CALL TO ORDER**

Board Chair La Follette called the meeting of the Board of Commissioners of Public Lands to order at 2:00 p.m. He noted that Commissioner Van Hollen was not available for the meeting

Present were:	
Doug La Follette, Board Chair	Secretary of State
Kurt Schuller, Commissioner	State Treasurer
Tia Nelson, Executive Secretary	Board of Commissioners of Public Lands
Tom German, Deputy Secretary	Board of Commissioners of Public Lands
Richard Sneider, Loan Analyst	Board of Commissioners of Public Lands

#### **ITEM 2. APPROVE MINUTES – NOVEMBER 4, 2014**

**MOTION:** Commissioner Schuller moved to approve the minutes; Board Chair La Follette seconded the motion. The motion passed 2-0.

### **ITEM 3. APPROVE LOANS**

Executive Secretary Nelson said that the loans had received legal review.

Municipality	Municipal Type	Loan Amount
<ol> <li>Cassian         Oneida County             Application #: 02015053             Purpose: Purchase tanker/pum         </li> </ol>	Town Rate: 3.00% Term: 3 years per truck	\$50,000.00
2. Green Bay Brown County Application #: 02015055 Purpose: Finance economic de	City Rate: 4.25% Term: 20 years velopment projects	\$2,845,903.70
<ol> <li>Hobart Brown County Application #: 02015057 Purpose: Finance economic de</li> </ol>	Village Rate: 2.50% Term: 2 years velopment projects	\$4,130,000.00
<ul> <li>4. Lucas</li> <li>Dunn County</li> <li>Application #: 02015054</li> <li>Purpose: Replace town hall room</li> </ul>	Town Rate: 3.00% Term: 5 years of	\$16,870.00
5. Plover Portage County Application #: 02015056 Purpose: Finance street improv	Village Rate: 3.50% Term: 10 years	\$1,500,000.00
<ul> <li>6. Washburn</li> <li>Bayfield County</li> <li>Application #: 02015058</li> <li>Purpose: Refinance 2010 taxal</li> </ul>	City Rate: 3.50% Term: 9 years	\$166,000.00

7.	Washburn	City	\$365,000.00
	Bayfield County	Rate: 3.50%	
	Application #: 02015059	Term: 9 years	
	Purpose: Finance marina boat ra		
8.	Washburn	City	\$160,000.00
	Bayfield County	Rate: 3.50%	
	Application #: 02015060	Term: 9 years	
	Purpose: Purchase land		
		TOTAL	\$9,233,773.70

**MOTION:** Commissioner Schuller moved to approve the loans; Board Chair La Follette seconded the motion. The motion passed 2-0.

#### ITEM 4. PROPOSED LAND BANK PURCHASE - DOUBLE BEND MARVIN (P1501)

Board Chair La Follette said the 80 acres of land that staff was proposing for purchase is adjacent to School Trust Lands.

**MOTION:** Commissioner Schuller moved to approve the land purchase; Board Chair La Follette seconded the motion. The motion passed 2-0.

**NOW, THEREFORE BE IT RESOLVED**, that the Board of Commissioners of Public Lands approves the purchase of the Marvin Property from Marvin at the price of One Hundred Forty Thousand Dollars (\$140,000) in accordance with Chapter 24 of the Wisconsin Statutes on such other terms and conditions as the Executive Secretary determines to be reasonable and necessary. The Executive Secretary is authorized and directed to execute any documents reasonably necessary to complete such transaction.

#### **ITEM 5. EXECUTIVE SECRETARY'S REPORT**

Executive Secretary Nelson reported that she and staff have been working on a land exchange with the US Forest Service. She is hoping to have the transaction ready for the board's consideration in an upcoming meeting.

#### **ITEM 6. ADJOURN**

**MOTION:** Commissioner Schuller moved to approve the minutes; Board Chair La Follette seconded the motion. The motion passed 2-0.

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Tia Nelson, Executive Secretary

These minutes have been prepared from a tape recording of the meeting. The summaries have not been transcribed verbatim. Anyone wishing to listen to the recording may do so at the Board of Commissioners of Public Lands, 101 E. Wilson Street,  $2^{nd}$  Floor, Madison, Wisconsin.

### BOARD MEETING DECEMBER 2, 2014

#### AGENDA ITEM 3 APPROVE LOANS

Municipality		Municipal Type	Loan Amount
1.	Elroy Juneau County Application #: 02015062	City Rate: 4.00% Term: 10 years	\$250,000.00
	Purpose: Finance TID #4 Brunner		
2.	Fox Lake	City	\$367,795.00
	Dodge County	Rate: 3.00%	
	Application #: 02015063	Term: 5 years	
	Purpose: Repair storm sewers and		
3.	Kewaskum	Village	\$160,000.00
	Washington County	Rate: 3.50%	
	Application #: 02015065	Term: 10 years	
	Purpose: Purchase fire truck		
4.	Marshfield	City	\$70,000.00
	Marathon and Wood Counties	Rate: 4.25%	
	Application #: 02015061	Term: 20 years	
	Purpose: Finance TID #9 developm	nent incentives	
5.	Warren	Town	\$180,000.00
	St Croix County	Rate: 3.00%	
	Application #: 02015064	Term: 3 years	
	Purpose: Purchase fire truck		

TOTAL

\$1,027,795.00