# **State of Wisconsin Board of Commissioners of Public Lands**

Board Meeting Minutes August 18, 2009

#### ITEM 1. CALL TO ORDER

Board Chair La Follette called the meeting of the Board of Commissioners of Public Lands to order at 2:05 p.m. It was noted the Commissioner Van Hollen was absent.

Present were:

Doug La Follette, Board Chair Secretary of State
Dawn Marie Sass, Commissioner State Treasurer

Tia Nelson, Executive Secretary

Tom German, Deputy Secretary

Board of Commissioners of Public Lands

## ITEM 2. APPROVE MINUTES - August 4, 2009

**MOTION:** Commissioner Sass moved to approve the minutes; Board Chair La Follette seconded the motion. The motion passed, 2-0.

### ITEM 3. APPROVE LOANS

Deputy Secretary German said that the loans had received legal review.

| Municipality |   | Municipal Type   | Loan Amount    |
|--------------|---|--|----------------|
| 1.           | Abbotsford<br>County of Clark and Marathon<br>Application #: 02010023<br>Purpose: Finance public works proje    | School<br>Rate: 5.50<br>Filed: August 7, 2009                    | \$1,050,000.00 |
| 2.           | Fitchburg County of Dane Application #: 02010025 Purpose: Construct municipal library                           | City<br>Rate: 5.50<br>Filed: August 11, 2009                     | \$5,000,000.00 |
| 3.           | Fort Atkinson County of Jefferson and Rock Application #: 02010018 Purpose: Refinance unfunded prior s          | School<br>Rate: 6.25<br>Filed: July 31, 2009<br>ervice liability | \$3,400,000.00 |
| 4.           | Kiel Area County of Calumet, Manitowoc and Sheboygan Application #: 02010021 Purpose: Finance capital improveme | School<br>Rate: 4.50<br>Filed: August 6, 2009<br>nt projects     | \$1,000,000.00 |
| 5.           | Kohler<br>County of Sheboygan<br>Application #: 02010020<br>Purpose: Finance capital improveme                  | Village<br>Rate: 3.50<br>Filed: August 6, 2009<br>nts            | \$170,000.00   |

| 6.  | New Richmond<br>County of St. Croix<br>Application #: 02010029<br>Purpose: Finance building constru-    | City<br>Rate: 5.50<br>Filed: August 13, 2009<br>ction          | \$1,218,000.00  |
|-----|---|--|-----------------|
| 7.  | Prairie du Chien<br>County of Crawford<br>Application #: 02010026<br>Purpose: Finance 2009 capital imp  | City<br>Rate: 4.50<br>Filed: August 13, 2009<br>provement plan | \$258,488.00    |
| 8.  | Prairie du Chien<br>County of Crawford<br>Application #: 02010027<br>Purpose: Finance various capital p | City<br>Rate: 5.50<br>Filed: August 13, 2009<br>rojects        | \$874,200.00    |
| 9.  | Prentice County of Price Application #: 02010022 Purpose: Finance street project                        | Village<br>Rate: 5.50<br>Filed: August 6, 2009                 | \$400,000.00    |
| 10. | Raymond<br>County of Racine<br>Application #: 02010019<br>Purpose: Acquire sewer capacity               | Town<br>Rate: 5.50<br>Filed: July 31, 2009                     | \$521,985.21    |
| 11. | Warren<br>County of St. Croix<br>Application #: 02010024<br>Purpose: Finance fire truck                 | Town<br>Rate: 3.50<br>Filed: August 7, 2009                    | \$287,391.00    |
| 12. | West Bend<br>County of Washington<br>Application #: 02010028<br>Purpose: Finance capital projects       | School<br>Rate: 4.50<br>Filed: August 13, 2009                 | \$5,000,000.00  |
|     |   | TOTAL  | \$19,180,064.21 |

**MOTION:** Commissioner Sass moved to approve the loans; Board Chair La Follette seconded the motion. The motion passed, 2-0.

## ITEM 4. EXECUTIVE SECRETARY'S REPORT

Executive Secretary Nelson reported that she had met with staff from Congressman Kagen's office and the US Forest Service to tour BCPL Trust Lands within the Chequamegon-Nicolet National Forest.

### **ITEM 5. ADJOURN**

**MOTION:** Commissioner Sass moved to adjourn the meeting; Board Chair La Follette seconded the motion. The motion passed, 2-0.

Tia Nelson, Executive Secretary

These minutes have been prepared from a tape recording of the meeting. The summaries have not been transcribed verbatim. Anyone wishing to listen to the tape may do so at the Board of Commissioners of Public Lands, 125 S. Webster Street, Suite 200, Madison, Wisconsin.