



**TS-202005**  
**Forest County**

**SALE NAME:** Cavour South

**Sale Type - Ticket (Mill scale) for Pulp & Bolts: Logs Scaled**

**SALE LOCATION**

Forest County, Township of: Laona  
Sections: 1,12 Town: 36N Range: 15E  
Sale Size: 290 Acres

**CONTRACT PERIOD:** 3 Years

**Contacts:** John Schwarzmann, 715-277-3366 715-892-0662 (c)  
Kevin Burns 715-360-7438 (c)



Timber sold under this contract is certified. FSC® 100%:

**Legal Descriptions**

<u>Town and Range</u>	<u>Section</u>	<u>Quarter-Quarters</u>	<u>Section</u>	<u>Quarter-Quarters</u>
T36N-R15E	1	SW1/4, NENE, SENE, SWNE, NESE, NWSE, SWSE	12	NWNW, SWNW, NENW

**Cutting Requirements**

- 1) Cut all balsam fir with one or more sticks and trees marked with orange paint.
- 2) Winter logging with frozen ground or very dry summer conditions for the flats and July 15<sup>th</sup> to Nov 1 for the hills.(See map)

**Timber Volume Estimates & Minimum Bid Values**

<u>Pulpwood &amp; Bolts (Tons)</u>	<u>Estimated Volume</u>	<u>Minimum Bid</u>
Aspen	350 Tons	\$13.00/Ton
Balsam fir	300 Tons	\$5.00/Ton
Basswood	200 Tons	\$2.50/Ton
Mixed Hardwood	4,300 Tons	\$9.00/Ton
<u>Sawtimber (MBF)</u>	<u>Estimated Volume</u>	<u>Minimum Bid</u>
Basswood	39 MBF	\$180.00/MBF
Black Cherry	3 MBF	\$300.00/MBF
Misc.	1 MBF	\$200.00/MBF
Red Maple	14 MBF	\$200.00/MBF
Sugar Maple	190 MBF	\$455.00/MBF
White Ash	3 MBF	\$200.00/MBF

**ADVERTISED VALUE / MINIMUM ACCEPTABLE BID:** \$143,220 **Volume per acre:** 9.2 Cord Equiv./acre  
23.0 Tons/acre

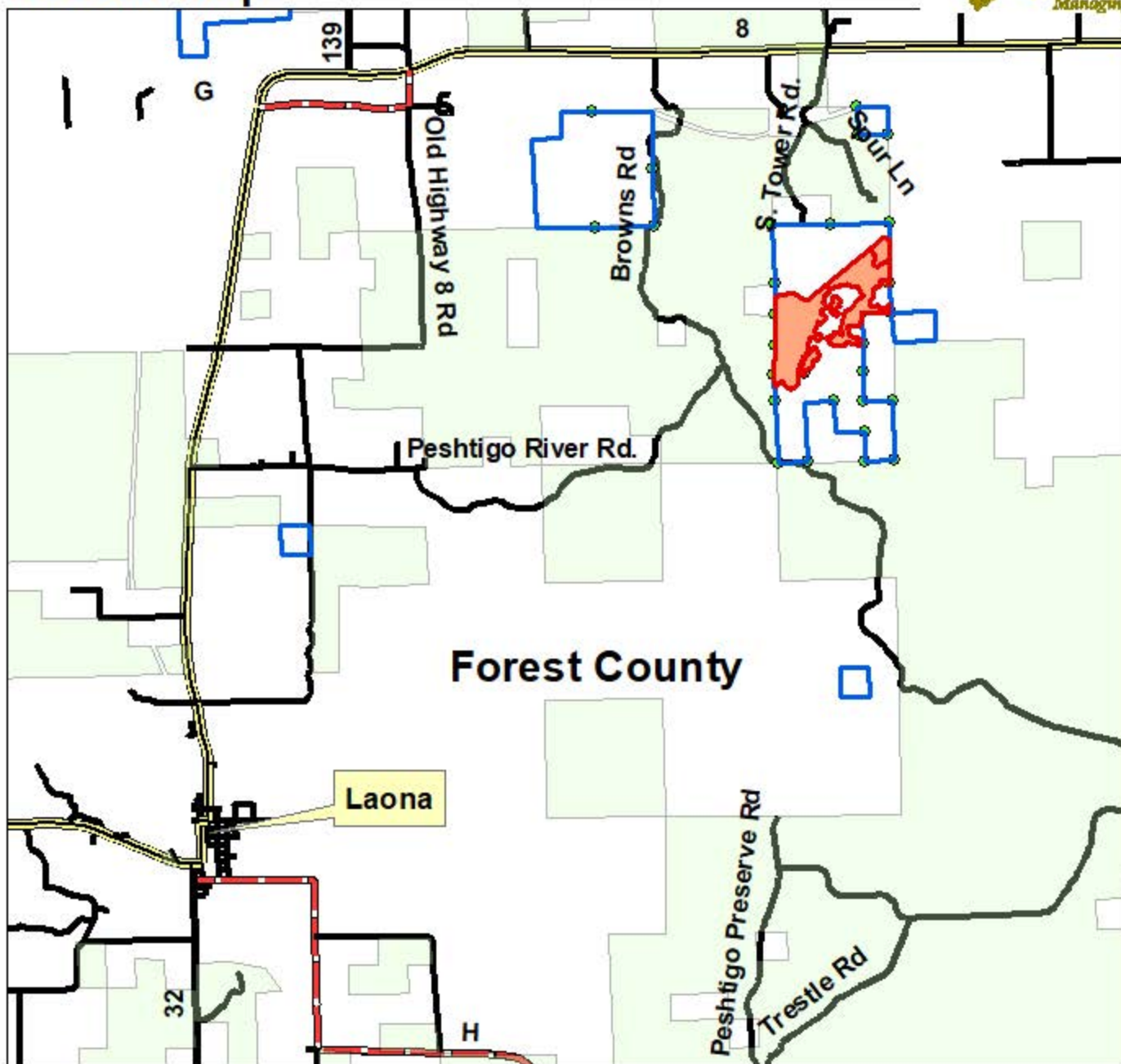
**SALE OBJECTIVES:** The harvest objective is to maintain a multi-aged stand of high-quality hardwood timber by carefully managing existing crop trees and releasing saplings that are becoming suppressed. Single-tree selection is used to release crop trees and to limit the area in large gaps which can convert into berry bushes. Marking removed suppressed, poor-quality trees, prime veneer and mature sawlogs. Several shelterwood areas were also marked to promote regeneration. Sugar maple quality can vary and has a good proportion of grade 1 logs, better than average amount of veneer with most of the rest in grade 2. The remaining species are better than average quality with good grade 1 and veneer proportions. Bolt quality is very good with higher than average proportions.

**Access & Terrain-** Site can be reached by coming from Hwy 8 on the south Tower Road. Go over the railroad tracks and continue to head south. The main haul road has been recently cleared and graded and is in excellent condition. Terrain is rolling hills with flat areas that don't drain quickly. Soils are silt loam and with some wet swales. The logging roads other than the main haul road do not drain quickly. Skid distances are very short. 270 acres of hardwoods and 20 acres in aspen. 140 acres of hills and 150 acres of flats.

**OTHER SALE REQUIREMENTS AND CONDITIONS:**

- The BCPL can restrict the type of equipment used on the job if conditions or damage warrant.
- BMP's (see Field Manual PUB-FR-093-2010) are mandatory for this sale.
- Sawlog volume estimates are from a 100% tally. Hardwood pulp is estimated at 2.55 tons/cd.
- This sale is divided into two payment units. The successful bidder will only need to provide a bond for ½ of the sale.
- Winter portion of the sale will receive a 4% discount for cutting in year 1, 2% discount in year 2, bid price in year 3.

# TS-202005 - Forest County - T36N-R15E Locator Map



## Legend

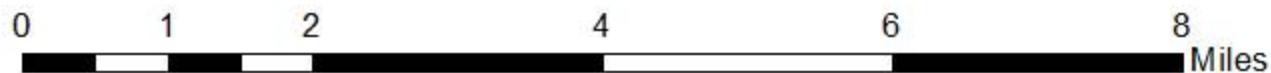
### TS-202005 Cutting Area

-  Select Cut
-  BCPL Lands
-  Property Corners
-  Nicolet National Forest
-  Local Road
-  State On/Off Ramp
-  Interstate Highway
-  US Highway
-  US Connecting Highway
-  State Trunk
-  State Connecting Highway
-  State Connector
-  County Trunk Highway

**Scale: 1:83,000**

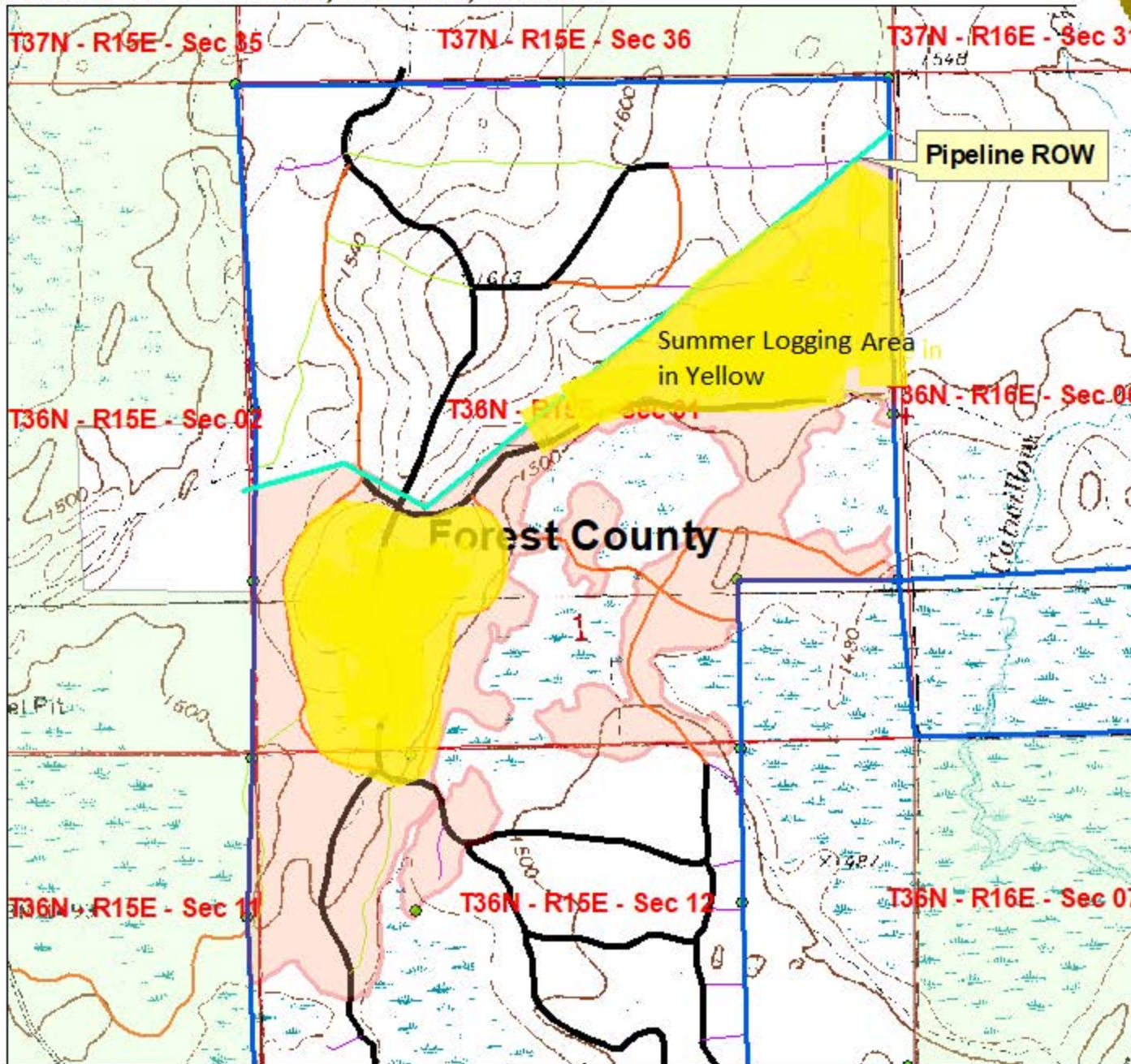
### Cutting Requirements

1. Cut all trees marked in orange paint.
2. Cut all balsam fir with one or more sticks.
3. Property Boundary in Blue
4. Cutting Boundary Lines in Red



**Cutting Area: 290 Acres**

**TS-202005 - Forest County - T36N-R15E**  
**Section 1 - NESE, NWSE, SWSE, SENE, NENE, SWNE, SW 1/4**  
**Section 12 - NENW, NWNW, SWNW**



**Scale: 1:15,000**

**Legend**

**TS-202005 Cutting Area**

- Select Cut
- BCPL Lands
- Property Corners
- Nicolet National Forest
- Sections

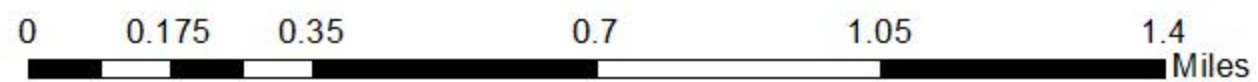
**WoodsRoads**

**Use Class**

- Abandon
- Skid Trail
- Truck Road
- Woods Road

- Cutting Requirements**
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  3. Property Boundary in Blue
  4. Cutting Boundary Lines in Red

**Cutting Area: 290 Acres**



# Timber Sale Bid



Date \_\_\_\_\_

I herewith submit the following bid for timber described below. I also understand that if I am awarded the contract and fail to sign it, I may be barred from bidding on future BCPL timber sales.

Completion of this form is mandatory. The BCPL will not recognize your bid unless you complete and submit this form. Personal information on this form will not be used for any other purpose.

<b>Common Name (If any):</b> Cavour South				<b>Timber Sale Number</b>
<b>Date and Hour of Bid Opening:</b> December 11, 2020 10:01AM				<b>TS-202005</b>
Species	Estimated Volume	Min. Required Bid Per Volume Unit	Price Bid Per Volume Unit	Total Bid Value on Estimated Volume
Basswood	39 MBF	\$180.00		
Black cherry	3 MBF	\$300.00		
Misc hardwood	1 MBF	\$200.00		
Red maple	14 MBF	\$200.00		
Sugar maple	190 MBF	\$455.00		
White ash	3 MBF	\$200.00		
Aspen	350 Tons	\$13.00		
Balsam fir	300 Tons	\$5.00		
Basswood	200 Tons	\$2.50		
Hardwood	4,300 Tons	\$9.00		
The award shall be based on this TOTAL BID AMOUNT:				\$

**DO NOT SEND ANY FUNDS (DEPOSIT), with the bid form.**  
**A 35% deposit is only required from the highest (winning) bidder.**

**35 % Performance Bond WILL BE (check one):**

Check
  Certified Check/Money Order
  Letter of Credit
  Assurance Bond

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts.

A copy of the standard timber sales contract, which must be entered into, is available upon request from the BCPL.

All bids including Lump Sum bids must be by species.

Bidder's Signature: \_\_\_\_\_ Street or Route \_\_\_\_\_

Bidder's Name: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Office/Home Phone # (\_\_\_\_\_) \_\_\_\_\_ Cell Phone # (\_\_\_\_\_) \_\_\_\_\_