SALE NAME: Gaspardo Road

SALE LOCATION
Forest County, Township of Alvin
Sections: 34 Town 41N Range 14E
Sale Area: 185 Acres

Timber sold under this contract is certified. FSC® 100%:

Legal Descriptions

Cutting Requirements

1) Cut all trees marked in orange paint.
2) Cut all balsam fir with one or more sticks.
3) In the species removal are (aspen unit), cut all aspen, red maple, sugar maple and ironwood with one or more sticks.
4) In the species removal area (aspen unit), do not cut any pine, spruce, hemlock, basswood, elm. oak, cedar or yellow birch.
5) Cutting lines are marked with blue property boundaries or red cutting lines.
6) The area south of the logging road in the SENW (95-acres) can be summer logged, the area north of that road will be winter logged.

Timber Volume Estimates & Minimum Bid Values

<table>
<thead>
<tr>
<th>Pulpwood &amp; Bolts (Tons)</th>
<th>Estimated Volume</th>
<th>Minimum Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balsam fir</td>
<td>400 Tons</td>
<td>$6.00/Ton</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>2,600 Tons</td>
<td>$11.00/Ton</td>
</tr>
<tr>
<td>Aspen</td>
<td>1,200 Tons</td>
<td>$13.00/Ton</td>
</tr>
<tr>
<td>Basswood</td>
<td>80 Tons</td>
<td>$5.00/Ton</td>
</tr>
<tr>
<td>Sawtimber (MBF)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Misc.</td>
<td>1 MBF</td>
<td>$180.00/MBF</td>
</tr>
<tr>
<td>Basswood</td>
<td>7 MBF</td>
<td>$180.00/MBF</td>
</tr>
<tr>
<td>Black Cherry</td>
<td>4 MBF</td>
<td>$400.00/MBF</td>
</tr>
<tr>
<td>Red Maple</td>
<td>4 MBF</td>
<td>$200.00/MBF</td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>42 MBF</td>
<td>$475.00/MBF</td>
</tr>
<tr>
<td>Yellow Birch</td>
<td>2 MBF</td>
<td>$300.00/MBF</td>
</tr>
</tbody>
</table>

MINIMUM ACCEPTABLE BID: $71,390  Volume per acre: 10.3 Cord Equiv./acre: 25.0 Tons/acre

SALE OBJECTIVES: The harvest objective is to maintain an even-aged stand of high-quality hardwood timber by carefully managing existing crop trees and releasing saplings that are becoming suppressed. Single-tree selection is used to release crop trees and to limit large gaps which can convert to berry bushes. Marking removed suppressed, poor- quality trees, prime veneer and good quality small and medium sized sawlogs. Basswood and black cherry quality is good with a high proportion of clear wood. Sugar maple is average to good quality.

Access & Terrain- Direct woods road access from Gaspardo Rd. or USFS Forest Road 2172B. An extensive woods road network ensures short skidding distances. Terrain is flat or rolling hills with some rocks and wet pockets. Soils on the north half of the sale are silt loam. They do not drain quickly and are easily rutted. Roads will not drain quickly following rain. Soils on the south half of the sale are sandy loam and well-drained and will dry quickly following rain.

OTHER SALE REQUIREMENTS AND CONDITIONS:
• The BCPL can restrict the type of equipment used on the job if conditions or damage warrant.
• BMP’s (see Field Manual PUB- FR-093-2010) are mandatory for this sale.
• Premerchantable hardwood stems that are marked are optional. Many will need to be cut for operability.
• In hardwood, the tons to cord conversion factor will be 2.55
• With the exception of the NWNW and NESW of Section 34, this sale area was last cut in the winter of 2005-2006. Log volumes cut out well at 98% of the estimate.
• Quinnesec is 50 miles to the east of this sale and Sagola is about 45 miles away.
• Rocky soil will make rubber-tired equipment the best option in summer or low snow conditions.
Cutting Area: 185 Acres
Cutting Requirements:
1) Cut all trees marked in orange paint.
2) Cut all balsam fir with one or more sticks.
3) In the species removal unit, cut all aspen, red maple, sugar maple and ironwood with one or more sticks.
4) In the species removal unit, do not cut any pine, spruce, hemlock, basswood, elm, oak, cedar or yellow birch.

Scale: 1:12,000

Legend:
- USFS Roads
- Trout Streams
- BCPL Lands
- Select Cut
- Species Removal Cut
- Woods Roads
- Logging Roads
- Haul Road
- Woods Road
- Trail
- Abandon
- Closed
- Other
Timber Sale Bid

Date ________________________

I herewith submit the following bid for timber described below. I also understand that if I am awarded the contract and fail to sign it, I may be barred from bidding on future BCPL timber sales.

Completion of this form is mandatory. The BCPL will not recognize your bid unless you complete and submit this form. Personal information on this form will not be used for any other purpose.

Common Name (If any): Gaspardo Rd.  Timber Sale Number  TS-201904

Date and Hour of Bid Opening: May 31, 2019  10:01AM

<table>
<thead>
<tr>
<th>Species</th>
<th>Estimated Volume</th>
<th>Min. Required Bid Per Volume Unit</th>
<th>Price Bid Per Volume Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Basswood</td>
<td>7 MBF</td>
<td>$180</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Birch, Yellow</td>
<td>2 MBF</td>
<td>$300</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cherry, Black</td>
<td>4 MBF</td>
<td>$400</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Maple, Red</td>
<td>4 MBF</td>
<td>$200</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Maple, Sugar</td>
<td>42 MBF</td>
<td>$475</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Misc. Hardwood</td>
<td>2 MBF</td>
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<td></td>
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</table>

The award shall be based on this TOTAL BID AMOUNT: $ _________________

DO NOT SEND ANY FUNDS (DEPOSIT), with the bid form.

35 % Performance Bond WILL BE (check one):

☐ Check  ☐ Certified Check/Money Order  ☐ Letter of Credit  ☐ Assurance Bond

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts.

A copy of the standard timber sales contract, which must be signed, is available upon request from the BCPL.

All bids including Lump Sum bids must be by species.

Bidder's Signature: __________________________  Street or Route __________________________

Bidder's Name: __________________________  City, State, Zip __________________________

Office/Home Phone # (_____) __________________________  Cell Phone # (_____) __________________________