TS-201609 Resale
Florence County

SALE NAME: Mud Lake

THIS IS A SCALED SALE

SALE LOCATION
Florence County, Township of: Fence
Section: 34 Town: 38N Range: 15E
Sale Size: 100 Acres

CONTRACT PERIOD: 2 Years

Contacts: John Schwarzmann, 715-277-3366 (o)
Kevin Burns 715-277-3366 (o)

Timber sold under this contract is certified. FSC® 100%:

Legal Descriptions

Town and Range Section Quarter-Quarters
T38N-R15E 34 NWNW, SWNW, NWSW

Cutting Requirements

1) Cut all trees marked with orange or teal paint.
2) Cutting in winter between Dec. 1 and April 1.

Timber Volume Estimates & Minimum Bid Values

<table>
<thead>
<tr>
<th>Pulpwood(Tons)</th>
<th>Estimated Volume</th>
<th>Minimum Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hardwood</td>
<td>640 Tons</td>
<td>$8.5/Ton</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Sawtimber(MBF)</th>
<th>Estimated Volume</th>
<th>Minimum Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red maple</td>
<td>1 MBF</td>
<td>$180.00/MBF</td>
</tr>
<tr>
<td>Sugar maple</td>
<td>125 MBF</td>
<td>$490.00/MBF</td>
</tr>
<tr>
<td>Yellow birch</td>
<td>5 MBF</td>
<td>$290.00/MBF</td>
</tr>
</tbody>
</table>

ADVERTISED VALUE / MINIMUM ACCEPTABLE BID: $69,800

SALE OBJECTIVES: The harvest objective is to maintain a multi-aged stand of high-quality hardwood timber by carefully managing existing crop trees. Single-tree selection is used to release crop trees and to limit the area in large gaps which have converted in the past to berry bushes. Some of the largest trees which are common on this site will be retained to enhance stand diversity and to provide wildlife benefits. Others with good timber quality were marked. Marking removed suppressed, poor-quality trees, prime veneer and good quality maples between 22-25 inches DBH.

Access & Terrain - Direct town road access from the Newald road. High quality, unrutted woods roads bisect the property ensuring very short skidding distances. Sugar maple veneer has been estimated between 14-18% in marked trees.

OTHER SALE REQUIREMENTS AND CONDITIONS:

- The BCPL can restrict the type of equipment used on the job if conditions or damage warrant.
- Weight/volume conversion factors are listed in the general timber sales conditions and are identical to those listed as in the Wisconsin DNR Timber Sale Handbook.
- BMP’s (see Field Manual PUB-FR-093-2010) are mandatory for this sale.
- Notify the BCPL (715-277-3366) before you start the job.
- Check the contract for other requirements.
Common Name (If any): Mud Lake

I herewith submit the following bid for timber described below. I also understand that if I am awarded the contract and fail to sign it, I may be barred from bidding on future BCPL timber sales.

Completion of this form is mandatory. The BCPL will not recognize your bid unless you complete and submit this form. Personal information on this form will not be used for any other purpose.

<table>
<thead>
<tr>
<th>Species</th>
<th>Estimated Volume</th>
<th>Min. Required Bid Per Volume Unit</th>
<th>Price Bid Per Volume Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Birch, Yellow</td>
<td>5 MBF</td>
<td>$290.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Maple, Red</td>
<td>1 MBF</td>
<td>$180.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Maple, Sugar</td>
<td>125 MBF</td>
<td>$490.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hardwood</td>
<td>640 TONS</td>
<td>$8.50</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT: $_______

DO NOT SEND ANY FUNDS (DEPOSIT), with the bid form. A 35% deposit is only required from the highest (winning) bidder.

35% Performance Bond WILL BE (check one):

- Check
- Certified Check/Money Order
- Letter of Credit
- Assurance Bond

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts.

A copy of the standard timber sales contract, which must be entered into, is available upon request from the BCPL.

All bids including Lump Sum bids must be by species.

Bidder's Signature: ____________________________ Street or Route ____________________________

Bidder's Name: ______________________________ City, State, Zip ____________________________

Office/Home Phone # (______) ___________________ Cell Phone # (______) ______________________

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